



01-66-05

IPW

PATENT  
ATTORNEY DOCKET NO. 05046-00035

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of: )  
Jeffrey P. Allen et al. ) Examiner:  
Serial No.: 10/716,185 ) Art Unit: 1745  
Filed: November 18, 2003 )  
Title: BIOPOLAR PLATE WITH TWO-PASS )  
ANODE )

---

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

Pursuant to 37 C.F.R. §§ 1.97-1.99, Applicant submits the enclosed PTO form 1449. A copy of the United States patent cited herein is not being submitted according to the August 5, 2003, U.S. Patent and Trademark Office Official Gazette Notice regarding Information Disclosure Statement filings. This Information Disclosure Statement is in compliance with the continuing duty of candor as set forth in 37 C.F.R. § 1.56 and is being filed before the mailing date of a first office Action on the merits. Accordingly, no fee is due.

In the judgment of the undersigned, portions of the listed references may be material to the Examiner's consideration of the presently pending claims. However, the references have not been reviewed in sufficient detail to make any other representation and, in particular, no representation is intended as to the relative importance of any portion of the references. This statement is not a representation that the listed references have effective dates early enough to be "prior art" within the

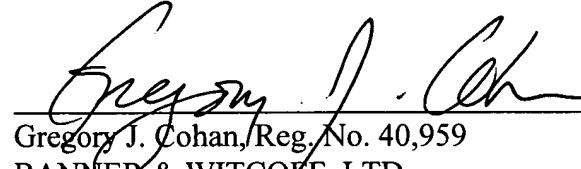
meaning of 35 U.S.C. § 102 or § 103.

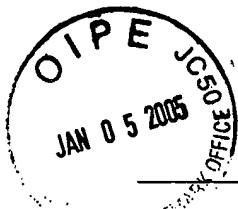
Please apply any charges or credits to Deposit Account No. 19-0733.

Respectfully submitted,

Date:

January 5, 2005

  
\_\_\_\_\_  
Gregory J. Cohan, Reg. No. 40,959  
BANNER & WITCOFF, LTD.  
28 State Street, 28th Floor  
Boston, MA 02109  
Telephone: (617) 720-9600



PATENT  
ATTORNEY DOCKET NO. 05046-00035

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
Jeffrey P. Allen et al. ) Examiner:  
Serial No.: 10/716,185 ) Art Unit: 1745  
Filed: November 18, 2003 )  
Title: BIOPOLAR PLATE WITH TWO-PASS )  
ANODE )

---

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER

In regard to the above identified application, we are transmitting herewith the attached:

1. Supplemental Information Disclosure Statement,
2. PTO Form 1449; and
3. Return postcard.

With respect to additional fees, no additional fee is required. The Commissioner is hereby authorized to charge any additional fees or credit overpayment to Deposit Account No. 19-0733.

Respectfully submitted,

Dated: January 5, 2005

By   
Gregory J. Cohen, Reg. No. 40,959  
BANNER & WITCOFF, LTD.  
28 State Street, 28th Floor  
Boston, MA 02109  
(617) 720-9600

USPTO Form 144 INFORMATION DISCLOSURE CITATION 1 of 1		U.S. Department of Commerce Patent and Trademark Office		Attorney Docket No. 05046-00035		Serial No. 10/716,185		
				Applicants: Jeffrey P. Allen et al.				
				Filing Date: November 18, 2003		Group: 1745		
U.S. PATENT DOCUMENTS								
Examiner Initial		Patent No.	Date	Name	Class	Subclass	Filing Date (if appropriate)	
	AA	6,818,165 B2	11/16/04	Gallagher	264	104	02/25/02	
	AB							
	AC							
	AD							
	AE							
	AF							
	AG							
	AH							
	AI							
	AJ							
FOREIGN PATENT DOCUMENTS								
Examiner Initial		Document No.	Date	Country	Class	Subclass	Translation	
							YES	NO
	AK							
	AL							
	AM							
	AN							
	AO							
	AP							
OTHER DOCUMENTS (including Author, Title, Date, Pertinent Pages, etc.)								
	AQ							
	AR							
	AS							
	AT							
EXAMINER				DATE CONSIDERED				
*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant. **Copies of references not provided at the time of this submission.								

